

### **AIRFARE/HOTEL INFORMATION FOR REGIONAL AND NATIONAL FINALS**

Airfare and Hotel Accommodations will be provided for the 1st place club and regional finalists to the host city to compete in their regional and the national competition. First place winners within approximately 100 miles of the regional/national contest destination will be required to drive to the regional/national event and will be allotted \$50 gasoline allowance. Tickets, confirmations, travel itineraries, agendas, publicity/liability releases, cashier's checks and detailed instructions will be mailed to winning couples upon confirmation of winning status. Winners solely responsible for federal, state or local taxes.

### **PRIZES**

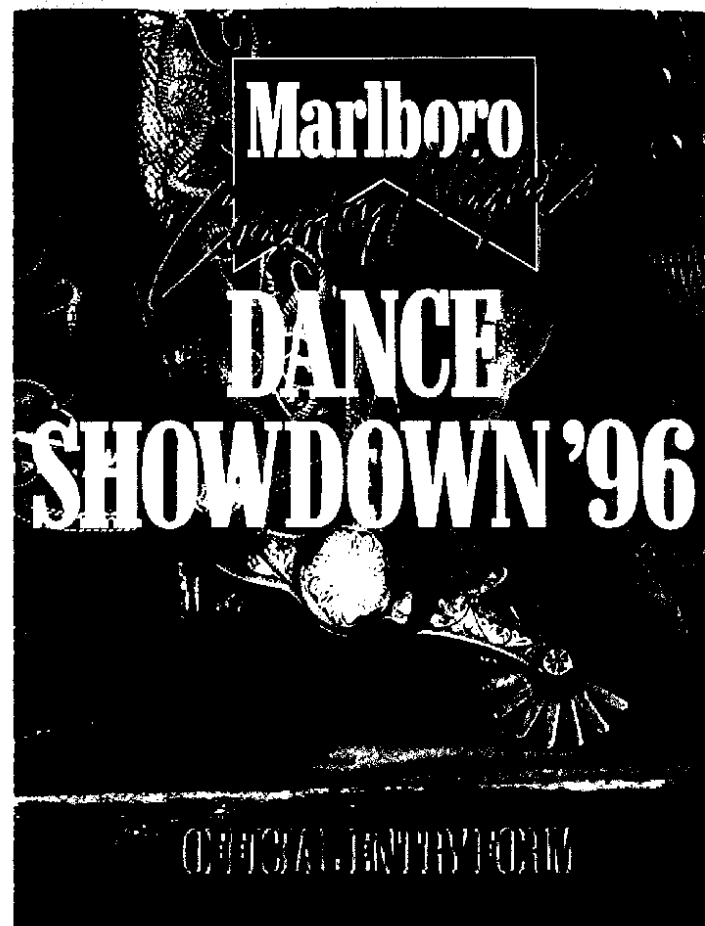
<b>Club Finalists:</b>	1st Place	\$500 Cash	(Per Couple)
	2nd Place	\$250 Cash	(Per Couple)
	3rd Place	\$100 Cash	(Per Couple)
<b>Regional Finalists:</b>	1st Place	\$1,500 Cash	(Per Couple)
	2nd Place	\$1,000 Cash	(Per Couple)
	3rd Place	\$500 Cash	(Per Couple)
<b>National Finalists:</b>	1st Place	\$10,000 Cash	(Per Couple)
	2nd Place	\$5,000 Cash	(Per Couple)
	3rd Place	\$2,500 Cash	(Per Couple)



83579 B2  
Philip Morris Inc. 1996

16 mg "tar," 1.1 mg nicotine av. per cigarette by FTC method.

**SURGEON GENERAL'S WARNING: Quitting Smoking  
Now Greatly Reduces Serious Risks to Your Health.**



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## **CONTESTANT ENTRY FORM**

### **(Official Rules)**

1. Contestants must be 21 years of age or older.
2. Contestants must enter as a couple and continue to compete as a couple. Couples will compete in groups of three (3) or six (6) couples (at discretion of club).
3. Participation limited to 12 couples per week.
4. Contestants must be present at the club one hour before the contest begins. Order of appearance will be determined by contestants drawing numbers.
5. The assigned number for each couple will appear on the vest/bib which will be worn by the male contestant.
6. Each couple will be required to dance three (3) dances: a two step, a waltz and a swing.
7. Each group of couples will dance to pre-chosen songs for the two step, waltz and swing.
8. After all contestants have performed, a break will be taken to tally the scores. All contestants must remain in the club until the winners are announced and prizes are awarded.
9. Contestants will be judged on precision, accuracy of dance step, showmanship and sportsmanship. The judges will use a scale of 1 to 10 in each category. The highest total points will determine the winning couple.
10. Dance instructors (NTA, NACDI, etc.) and professional dancers may not compete in this contest. No contestant may currently be or previously have been employed as a dance instructor, assistant to a dance instructor or partner of a dance instructor, either in a club or a dance studio. If it is found that dance instructors have competed, they will be disqualified and their prizes will be awarded to the 1st runner-up, the 1st runner-up prizes will be awarded to the 2nd runner-up, and the 2nd runner-up prizes will be awarded to the alternate couple.
11. Competitors who have competed in division 1, 2, 3 or 4 in a UCWDC, ATCDA, CWDI or other event sponsored or sanctioned by a professional dance organization are ineligible.
12. Individuals who have received compensation in the form of trips to regional or national events of a nationwide dance contest are ineligible.
13. Contestants must be available to travel on weekdays to regionals and national finals if awarded first prize. Prior to travel, contestants must sign a publicity/liability release or an alternate winner will be selected.
14. Individual (or couple) contestants will be allowed to enter only one local competition throughout the term of the 1996 event.
15. Couples will wear Western attire during competition including Western style boots. Western or "cowboy" hats are optional.
16. Any contestant, couple or associates thereof who create a disturbance or interfere with the activities of a contest official at any time may be disqualified by that official.
17. Contestants may not perform moves where one partner's feet are off the floor at any time during the competition nor may they perform moves where one partner's head is below waist level of the other. "Lifts," "Drops" or Acrobatic moves are prohibited.
18. Contestants must start each dance in "closed" position.

As of the date I entered the Competition and the date of this Official Entry Form, I was not and am not now an employee or member of the immediate family of an employee of Philip Morris Incorporated, its affiliates or its advertising or promotional agencies.

In accordance with the Official Rules, I hereby accept responsibility for all federal, state and local taxes on my prize. I certify that I am 21 years of age or older.

I grant Philip Morris Incorporated the right to use my name and likeness for commercial, advertising or promotional purpose without notice or additional compensation.

I hereby release, discharge and hold harmless Philip Morris Incorporated, its affiliates, officers, employees and agents, the officers and employees of its agents, and the successors and assigns of each of those persons and entities, from any and all actions, suits, claims and demands of any kind whatsoever including, but not limited to, claims for personal injury or property damage, which I, my heirs, executors, administrators and assigns, had, now have, or hereafter may have, by reason of any matter connected in any way with the Competition, including, but not limited to the operation of the Competition, the awarding of prizes, the receipt and use of the prize, except that Philip Morris Incorporated shall be responsible for presenting me the prize to which I am entitled.

I have read and understand these Official Rules.

Contestant Signature (Required) \_\_\_\_\_

Contestant Signature (Required) \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

ZIP \_\_\_\_\_

Day Phone \_\_\_\_\_

Day Phone \_\_\_\_\_

Date of Birth (Required) \_\_\_\_\_

Date of Birth (Required) \_\_\_\_\_

Contestants' preference to compete: (circle one) Week 1 Week 2 Date: \_\_\_\_\_

#### **FOR EC USE ONLY:**

Assigned Week \_\_\_\_\_

Local Club Where Competing \_\_\_\_\_

Club City \_\_\_\_\_

State \_\_\_\_\_

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